**Plan Review & Routing Comment Form**

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| **Project Information** | |
| Project: | Auburn Electric Parking |
| Revision: | Original |
| Type: |  |
| Logos ID: | PROJ-PUBLIC - 2019-00000004 |
| Due Date: | **Wednesday May 8, 2019 @ noon** |

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| **Reviewer Information** | | |  |
| Name: | Amy / Amber |  |
| Dept.: | Planning |  |
| Phone: | 925-6449 |  |

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| **Comments** *(add more numbers and pages, if necessary)* |

1. Confirm the area disturbed is less than one acre. Yes
2. When we look at all parking on the site, the minimum number of ADA spaces should be three total. Is it possible to make two ADA spaces out front ADA? Yes, we will plan on two ADA spots in the front. We also plan to address the current sidewalk so it will be ADA compliant and accommodate both spots.
3. What is the height of the existing light poles on each side of the proposed new parking area? Provide a photometric plan of those lights illustrating adequate light coverage of the new parking spaces. We will get our existing lighting layout to our engineer for photometrics. We do plan on at minimum, upgrading existing lighting to LED fixtures but may replace poles also. If an additional pole is needed for coverage of new parking area, we will add that to our lighting plan.
4. Landscaping is not required, because this is not a new building. However, we’d recommend the following landscaping: 4-foot vertical screen along the east edge of the new parking area (between parking area and CR 29) and plantings on the north and south ends of the new parking area. If landscaping is planted, it should not include any plant species listed on the invasive species lists for Indiana, Michigan, or Ohio. We will add minimal landscaping.
5. Development Plan Approval and Improvement Location Permit will be required for this project. BPD will take the lead on these for AE. Thank you!

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| **Recommended Action** | | |  |
|  |  | Approve | |
|  | X | Approve with Comments | |
|  |  | Revise and Resubmit | |
|  |  | Other: | |

*BPD Use Only*

Rec’d By: JDJ\_\_\_\_\_\_\_\_\_\_\_

Date: 5/6/19\_\_\_\_\_\_\_\_\_\_\_